

REGISTRATION FORM

AfWPI World Conference 2007

April 22-25, 2007 • Crowne Plaza Ventura Beach • Ventura, California

Attendee Name: _____ Today's Date: ____/____/____ Member ___ Non-Member
Company Name: _____ Type of business: _____
Address: _____ City: _____ State: _____ Zip: _____
Country: _____ email: _____ Cel/pager: (____) _____
Phone: (____) _____ Fax: (____) _____ Spouse/Guest (Full Name): _____
Arrival Date: ____/____/____ Departure Date: ____/____/____ Vegetarian ___ Special Needs _____

PLEASE FILL OUT A SEPARATE FORM FOR EACH ATTENDEE!

Please mark the price that applies to you.

Complete **THREE-DAY** conference (includes Sunday night):

(Includes All Sessions, Trade Show, Lunch All Three Days, Sunday Reception, Tuesday Dinner and Wednesday Tours.)

- ___ \$550 for members
___ \$650 for non-members
___ \$500 for 2nd attendee same company* or for exhibitor

STUDENT ATTENDEE - FULL CONFERENCE ONLY

(Attendee must provide proof of enrollment in accredited school or certification course)

___ \$250

TWO-DAY conference - Monday/Tuesday (plus Sunday night):

(Includes All Sessions on Monday/Tuesday, Trade Show, Lunch Both Days, and Sunday Reception. **Tuesday Dinner not included - to attend, please check below.**)

- ___ \$450 for members
___ \$550 for non-members
___ \$400 for additional attendee same company*

TWO DAY conference - Tuesday/Wednesday:

(Includes All Sessions on Tuesday/Wednesday, Trade Show Tuesday, Lunch Both Days, and Wednesday Tours. **Tuesday Dinner not included - to attend, please check below.**)

- ___ \$350 for members
___ \$450 for non-members
___ \$300 for additional attendee same company*

ONE DAY conference - Monday or Tuesday:

(Includes Sessions, Lunch and Trade Show. **Tuesday Dinner not included - to attend, please check below.**)

- ___ \$250 for members
___ \$350 for non-members
___ \$200 for additional attendee same company*

ONE DAY conference - Wednesday

(Includes Wednesday tours only. **Tuesday Dinner not included - to attend, please check below.**)

- ___ \$150 for members or additional attendee same company*
___ \$175 for non-members

TRADE SHOW only

- ___ \$10 for members
___ \$25 for non-members

Spouse/Guest: Registration for spouse/guest includes only the Sunday Reception and the Tuesday Dinner (provided you are eligible to attend those events). It does not include sessions, trade show, lunches or tours. If you would like to register your spouse/guest for any of those events, please contact the AfWPI office.

- ___ Vegetarian ___ Special needs _____
___ \$100 Tuesday Dinner

TUESDAY DINNER - "Fairy Tale Ball" only:

(Check here if you are registered for the **ONE DAY** or **TWO DAY** conference and want to attend the Tuesday Dinner.)

- ___ \$100 for members, non-members and additional attendee(s)

*Additional attendees from same company must be employees, partners, co-owners or partners/co-owners' spouse of that company.

PAYMENT

Complete THREE-DAY conference \$ _____
TWO-DAY conference total \$ _____
___ Monday/Tuesday ___ Tuesday/Wednesday
ONE DAY conference Monday or Tuesday total \$ _____
___ Monday ___ Tuesday
STUDENT (full conference only) \$ _____
SPECIAL DISCOUNT - choose one - \$ _____
(not combinable with any other discount)
___ Exhibitor in participating bridal show, deduct \$50
Which show? _____
___ Member of participating association, deduct \$50
Which association? _____
TRADE SHOW only total \$ _____
ONE DAY conference Wednesday \$ _____
(sorry, no discounts for Wednesday-only attendees)
Spouse/Guest total \$ _____
Tuesday Dinner \$ _____
(Do not pay for Dinner if you are registered for Complete conference)
TOTAL \$ _____

Payment Type:

___ Check # _____

___ Visa ___ MasterCard ___ American Express ___ Discover

Name on Card: _____

Card Number: _____

Exp. Date: ____/____/____ Today's Date: ____/____/____

Address where you receive your credit card statement:

Signature: _____

(Credit card will not be processed without signature.)

***Make checks payable to AfWPI and mail check or credit card information, along with this form, to:**

AfWPI • Conference Registration
6700 Freeport Blvd Ste 202
Sacramento CA 95822

***Or fax (only if paying by credit card) to 916-392-5222 or toll-free to 1-866-714-3112.**

Phone: 1-800-242-4461 • email: conference@afwpi.com

HOTEL STAY INFORMATION

For tracking purposes, if you are staying at the Crowne Plaza Ventura Beach, please provide the following:

Check-in Date _____ Checkout Date _____

Rooming with _____

*** COMPLETE ONE FORM FOR EACH ATTENDEE. COPY THIS FORM FOR ADDITIONAL ATTENDEES. ***