

# EXHIBITOR REGISTRATION FORM

AfWPi World Conference 2007  
April 22-25, 2007 • Crowne Plaza Ventura Beach - Ventura, CA

Contact Name: \_\_\_\_\_ Today's Date: \_\_\_/\_\_\_/\_\_\_ Member \_\_\_ Non-Member  
Company Name: \_\_\_\_\_ Type of business: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Country: \_\_\_\_\_ email: \_\_\_\_\_  
Phone:(\_\_\_\_\_) \_\_\_\_\_ Fax:(\_\_\_\_\_) \_\_\_\_\_ Cel/pager:(\_\_\_\_\_) \_\_\_\_\_  
Name of booth personnel: \_\_\_\_\_  
Name of person attending Conference (sessions, meals, etc): \_\_\_\_\_  
Arrival Date: \_\_\_/\_\_\_/\_\_\_ Departure Date: \_\_\_/\_\_\_/\_\_\_ \_\_\_Vegetarian \_\_\_Special Needs \_\_\_\_\_

**\*\*Please complete an attendee Registration Form for each additional attendee!\*\***

**All EXHIBITORS and SPONSORS (except bag sponsors) receive:**  
A 6' covered table & chairs, listing on the conference website and in the conference program, admission to **Complete Conference** (all sessions, trade show, lunch (Monday, Tuesday & Wednesday), Sunday Reception, Tuesday Dinner and Wednesday Tours) for one person, discounted admission for additional attendee(s).

Please mark the price that applies to you.

**BASIC EXHIBITOR Package:**

- \_\_\_ \$800 for members
- \_\_\_ \$950 for non-members
- \_\_\_ \$500 for additional conference attendee - same company\*

(Please complete an Attendee Registration Form for additional attendees.)

**TOUR Sponsorship:**

(Includes BASIC EXHIBITOR Package, property included in Wednesday Tour, logo on the Conference website.)

- \_\_\_ \$800 (members or non-members)
- \_\_\_ \$500 for additional conference attendee - same company\*

(Please complete an Attendee Registration Form for additional attendees.)

**TOUR & LUNCH Sponsorship:**

(Includes BASIC EXHIBITOR Package, property included in Wednesday Tour, logo on the Conference website.)

- \_\_\_ \$300 plus lunch at property for 50 attendees on Wednesday.
- \_\_\_ \$500 for additional conference attendee - same company\*

(Please complete an Attendee Registration Form for additional attendees.)

**CONFERENCE LUNCH Sponsorship (4 available):**

(Includes BASIC EXHIBITOR Package, 15 minutes of presentation time during lunch, link to sponsor's website from Conference website.)

- \_\_\_ \$1,500 (members or non-members)
- \_\_\_ \$500 for additional conference attendee - same company\*

(Please complete an Attendee Registration Form for additional attendees.)

**CONFERENCE BAG Sponsorship:**

(Includes Logo on Conference Bag. Does not include trade show or conference.)

- \_\_\_ \$500 (members or non-members)

**BAG INSERT Sponsorship:**

Includes brochure inserted into each attendee's bag. Brochure provided by sponsor. Does not include trade show or conference.

- \_\_\_ \$250 for members
- \_\_\_ \$350 for non-members

**Spouse/Guest:** Registration for spouse/guest includes only the Sunday Reception and the Tuesday Dinner (provided you are eligible to attend those events). It does not include sessions, trade show, lunches or tours. If you would like to register your spouse/guest for any of those events, please contact the AfWPi office.

- \_\_\_ Vegetarian \_\_\_ Special needs \_\_\_\_\_
- \_\_\_ \$100 Tuesday Dinner

\*Additional attendees from same company must be employees, partners or co-owners of that company.

## PAYMENT

<b>BASIC EXHIBITOR Package</b>	\$ _____
<b>TOUR Sponsorship</b>	\$ _____
<b>TOUR &amp; LUNCH Sponsorship</b>	\$ _____
<b>CONFERENCE LUNCH Sponsorship</b>	\$ _____
Check one: ___Monday ___Tuesday	
<b>CONFERENCE BAG Sponsorship:</b>	\$ _____
<b>BAG INSERT Sponsorship</b>	\$ _____
<b>Spouse/Guest total</b>	\$ _____
<b>TOTAL</b>	\$ _____

**Payment Type:**

\_\_\_ Check # \_\_\_\_\_

\_\_\_ Visa \_\_\_ MasterCard \_\_\_ American Express \_\_\_ Discover

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_/\_\_\_/\_\_\_ Today's Date: \_\_\_/\_\_\_/\_\_\_

Address where you receive credit card statement:  
\_\_\_\_\_

Signature: \_\_\_\_\_

(Credit card will not be processed without signature.)

**\*Make checks payable to AfWPi and mail check or credit card information, along with this form, to:**

AfWPi  
Exhibitor/Sponsorship Registration  
6700 Freeport Blvd Suite 202  
Sacramento CA 95822

**\*Or fax (only if paying by credit card) to 916-392-5222 or (toll free) 1-800-858-1634.**

Phone: 1-800-242-4461 or (916) 392-5000  
email: conference@afwpi.com

**TRADE SHOW IS TWO DAYS - MON & TUES, APRIL 23-24, 2007, 1:00-4:30 P.M. LOAD-IN IS MONDAY 9:00 A.M. - NOON.**