



# Membership Application

So. Cal Chapter

Complete this application (PLEASE PRINT) and return to:  
**Association for Wedding Professionals, Int'l, 6700 Freeport Blvd Ste 202 Sacramento CA 95822**  
OR, if paying by credit card, FAX to 916-392-5222 or 866-714-3112 (Toll Free)

Company Name \_\_\_\_\_ Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Web Site: http:// \_\_\_\_\_ May we list the following in the directory & online? \_\_\_email \_\_\_website

**Please Note:** AfWPi will link to your web site if you provide a reciprocal link to [www.afwpi.com](http://www.afwpi.com)

**Who referred you or how did you find AFWPI?** \_\_\_\_\_

**Directory Listing:** Please indicate what category(s) your business should be listed in (please see Category List Online). 1<sup>st</sup> Category is included in the printed and online directories. Each additional category is \$10 for both printed and online directories. Your online listing includes a 30-word description of your business – in addition to your name, phone, email, and web address. There is an extra charge to add a photo or other image with your listing.

**Category choices:**

**Please write the 30-word description in this space.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Only one area is currently publishing a printed directory – Northern California. If you are outside of Northern California do you want to be listed in the Northern California magazine (Before Your Vows)? \_\_\_Yes \_\_\_No

**Monthly Mailing List of Brides:** You will receive an email each month, with a link to a web page where you may download the list of brides' list. Please give us the email where you would like us to send this link: \_\_\_\_\_  
(see **Mailing List Conditions On the back of the application**)

**Please list applicable licenses and permits:**

County & State where Health License/Permit was issued \_\_\_\_\_ Resale # \_\_\_\_\_

Business License # \_\_\_\_\_

If exempt from any of the above, please explain why \_\_\_\_\_

### Membership Fee Schedule – Prices Subject to Change, Without Notice

Your membership begins the day we process your application and is good until the 15<sup>th</sup> of that month the following year.

*Ex: If you join February 9, 2008 your membership is good until February 15, 2009.*

**Regular Membership** (you derive your income from brides) \$240 (annually) \$ \_\_\_\_\_

**Associate Member** (you derive your income from wedding professionals) \$360 (annually) \$ \_\_\_\_\_

**As an Associate Member, you must offer a discount to members. What discount will you offer?** \_\_\_\_\_

**Directory:**

**Additional Directory/Online Categories (\$10 each)** # categories \_\_\_\_ X \$10 = \$ \_\_\_\_\_

**Online:**

**Photo or image added to listing** (\$25) \$ \_\_\_\_\_

Extra words (more than 30) in online listing #words X \$2 = \$ \_\_\_\_\_

**One-Time Set-Up Fee** (First time members only) \$25 **(Don't forget to add this fee to your total)** \$ 25

**Total:** \$ \_\_\_\_\_

**Check/Money Order/Cashier's Check:** # \_\_\_\_\_ **We accept Visa, MasterCard, American Express and Discover**  
(make payable to AfWPi)

**Credit Cards:** Name on card: \_\_\_\_\_ Card # \_\_\_\_\_ exp. date \_\_\_\_/\_\_\_\_ cvv code: \_\_\_\_\_

Address where you receive your statement: \_\_\_\_\_

### **Statement of Agreement**

As a member of the Association for Wedding Professionals, International, I agree to follow the AfWPi Code of Ethics in all business practices. I will represent the Association for Wedding Professionals, Int'l, in the most professional manner possible. I understand that membership is renewable one year from this date.

Signature x \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

### ***Code of Ethics***

- To exhibit professional and ethical behavior.
- To communicate completely with customers regarding all aspects of products and/or services.
- To settle disputes professionally and promptly.
- To return phone calls to current as well as potential customers.
- To treat other wedding professionals with respect.
- To assist in the advancement of the wedding industry.
- To observe all laws and obtain all licenses and permits required by law.
- To honor all agreements made with customers, suppliers and service providers.

### ***Mailing List Use Conditions***

1. The list remains the property of the Association for Wedding Professionals, International.
2. The list is to ONLY be used by current members in good standing.
3. The list is not to be loaned, given or sold to anyone not a member of the Association for Wedding Professionals International.
4. Any joint mailers that are sent to those on the list will include only members of AFWPI.
5. Any invitations to bridal shows, special events, grand openings, open houses, etc., sent to those on the list must not contain names or information about anyone other than the members of the Association for Wedding Professionals, International, without prior approval of the President of the Association
6. Violation of this agreement will result in a penalty of no less than \$1,000 (one thousand dollars) per name, per use, plus any legal and/or court costs incurred by the Association for Wedding Professionals, International, in enforcing this agreement.
7. Each month, except December, a new list of registered brides will be sent to the members of the Association for Wedding Professionals, International, who have signed and submitted this agreement.
8. This agreement remains in effect as long as the recipient maintains current membership status, as described in condition #2 of this agreement.