

EXHIBITOR REGISTRATION FORM

AfWPi World Conference 2005

April 10-14, 2005 • Chateau Sonesta Hotel, New Orleans, Louisiana

Contact Name: _____ Today's Date: ___/___/___ Member ___ Non-Member
Company Name: _____ Type of business: _____
Address: _____ City: _____ State: _____ Zip: _____
Country: _____ email: _____
Phone:(_____) _____ Fax:(_____) _____ Cel/pager:(_____) _____
Name of booth personnel: _____
Name of person attending Conference (sessions, meals, etc): _____
Arrival Date: ___/___/___ Departure Date: ___/___/___ ___Vegetarian ___Special Needs _____

****Please complete an attendee Registration Form for each additional attendee!****

All EXHIBITORS and SPONSORS (except bag sponsors) receive:
A 6' covered table & chairs, listing on the conference website and in the conference program, admission to **Complete Conference** (all sessions, trade show, lunch (Monday, Tuesday & Wednesday), Sunday Reception, Tuesday Dinner and Wednesday Tours) for one person, discounted admission for additional attendee(s).

Please mark the price that applies to you.

BASIC EXHIBITOR Package:

- ___ \$700 for members
 - ___ \$900 for non-members
 - ___ \$415 for additional conference attendee - same company*
- (Please complete an Attendee Registration Form for additional attendees.)

TOUR Sponsorship:

(Includes BASIC EXHIBITOR Package, property included in Wednesday Tour, logo on the Conference website.)

- ___ \$800 (members or non-members)
 - ___ \$415 for additional conference attendee - same company*
- (Please complete an Attendee Registration Form for additional attendees.)

TOUR & LUNCH Sponsorship:

(Includes BASIC EXHIBITOR Package, property included in Wednesday Tour, logo on the Conference website.)

- ___ \$400 plus lunch at property for 50 attendees on Wednesday.
 - ___ \$415 for additional conference attendee - same company*
- (Please complete an Attendee Registration Form for additional attendees.)

CONFERENCE LUNCH Sponsorship (4 available):

(Includes BASIC EXHIBITOR Package, 15 minutes of presentation time during lunch, link to sponsor's website from Conference website.)

- ___ \$1,500 (members or non-members)
 - ___ \$415 for additional conference attendee - same company*
- (Please complete an Attendee Registration Form for additional attendees.)

CONFERENCE BAG Sponsorship:

(Includes Logo on Conference Bag. Does not include trade show or conference.)

- ___ \$700 (members or non-members)

BAG INSERT Sponsorship:

Includes brochure inserted into each attendee's bag. Brochure provided by sponsor. Does not include trade show or conference.

- ___ \$150 for members
- ___ \$250 for non-members

Spouse/Guest: Registration for spouse/guest includes only the Sunday Reception and the Tuesday Dinner (provided you are eligible to attend those events). It does not include sessions, trade show, lunches or tours. If you would like to register your spouse/guest for any of those events, please contact the AfWPi office.

- ___ Vegetarian ___ Special needs _____
- ___ \$75 Tuesday Dinner

*Additional attendees from same company must be employees, partners or co-owners of that company.

PAYMENT

BASIC EXHIBITOR Package	\$ _____
TOUR Sponsorship	\$ _____
TOUR & LUNCH Sponsorship	\$ _____
CONFERENCE LUNCH Sponsorship	\$ _____
Check one: ___Monday ___Tuesday	
CONFERENCE BAG Sponsorship:	\$ _____
BAG INSERT Sponsorship	\$ _____
Spouse/Guest total	\$ _____
TOTAL	\$ _____

Payment Type:

___ Check # _____

___ Visa ___ MasterCard ___ American Express ___ Discover

Name on Card: _____

Card Number: _____

Exp. Date: ___/___/___ Today's Date: ___/___/___

Address where you receive credit card statement:

Signature: _____

(Credit card will not be processed without signature.)

***Make checks payable to AfWPi and mail check or credit card information, along with this form, to:**

AfWPi
Exhibitor/Sponsorship Registration
6700 Freeport Blvd Suite 202
Sacramento CA 95822

***Or fax (only if paying by credit card) to 916-392-5222 or (toll free) 1-800-858-1634.**

Phone: 1-800-242-4461 or (916) 392-5000
email: conference@afwpi.com

TRADE SHOW IS TWO DAYS - MON & TUES, APRIL 11-12, 2005, 1:00-4:30 P.M. LOAD-IN IS MONDAY 9:00 A.M. - NOON.