

# REGISTRATION FORM

AfWPI World Conference 2006

April 2-5, 2006 • Menger Hotel • San Antonio Texas

**\*REGISTER BY JANUARY 1, 2006, SAVE \$75 • REGISTER JANUARY 1 - MARCH 1, 2006, SAVE \$50\***

Attendee Name: \_\_\_\_\_ Today's Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Member \_\_\_ Non-Member \_\_\_

Company Name: \_\_\_\_\_ Type of business: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country: \_\_\_\_\_ email: \_\_\_\_\_ Cel/pager: (\_\_\_\_)

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ Spouse/Guest (Full Name): \_\_\_\_\_

Arrival Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Departure Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Vegetarian \_\_\_ Special Needs \_\_\_\_\_

Please mark the price that applies to you.

PLEASE FILL OUT A SEPARATE FORM FOR EACH ATTENDEE!

## Complete **THREE-DAY** conference (plus Sunday night):

(Includes All Sessions, Trade Show, Lunch All Three Days, Sunday Reception, Tuesday Dinner and Wednesday Tours.)

- \_\_\_ \$465 for members  
\_\_\_ \$565 for non-members  
\_\_\_ \$415 for 2nd attendee same company\* or for exhibitor

## **TWO-DAY** conference - Monday/Tuesday (plus Sunday night):

(Includes All Sessions on Monday/Tuesday, Trade Show, Lunch Both Days, and Sunday Reception. Tuesday Dinner not included - to attend, please check below.)

- \_\_\_ \$365 for members  
\_\_\_ \$465 for non-members  
\_\_\_ \$315 for additional attendee same company\*

## **TWO DAY** conference - Tuesday/Wednesday:

(Includes All Sessions on Tuesday/Wednesday, Trade Show Tuesday, Lunch Both Days, and Wednesday Tours. Tuesday Dinner not included - to attend, please check below.)

- \_\_\_ \$285 for members  
\_\_\_ \$385 for non-members  
\_\_\_ \$235 for additional attendee same company\*

## **ONE DAY** conference - Monday or Tuesday:

(Includes Sessions, Lunch and Trade Show. **Does not include Tuesday Dinner.** To attend the Tuesday Dinner, please check below.)

- \_\_\_ \$200 for members  
\_\_\_ \$225 for non-members  
\_\_\_ \$100 for additional attendee same company\*

## **ONE DAY** conference - Wednesday

(Includes Wednesday tours only. **Does not include Tuesday Dinner.** To attend the Tuesday Dinner, please check below.)

- \_\_\_ \$100 for members  
\_\_\_ \$125 for non-members  
\_\_\_ \$100 for additional attendee same company\*

## **TRADE SHOW** only

- \_\_\_ \$10 for members  
\_\_\_ \$25 for non-members

## **THURSDAY TOURS**

Locations and fees to be announced.

**Spouse/Guest:** Registration for spouse/guest includes only the Sunday Reception and the Tuesday Dinner (provided you are eligible to attend those events). It does not include sessions, trade show, lunches or tours. If you would like to register your spouse/guest for any of those events, please contact the AfWPI office.

- \_\_\_ Vegetarian \_\_\_ Special needs \_\_\_\_\_  
\_\_\_ \$75 Tuesday Dinner

## **Tuesday Dinner only:**

(Check here if you are registered for the ONE DAY or TWO DAY conference and want to attend the Tuesday Dinner.)

- \_\_\_ \$75 for members, non-members and additional attendee(s)

\*Additional attendees from same company must be employees, partners or co-owners of that company.

## PAYMENT

Complete **THREE-DAY** conference \$ \_\_\_\_\_

**TWO-DAY** conference total \$ \_\_\_\_\_

\_\_\_ Monday/Tuesday \_\_\_ Tuesday/Wednesday

**ONE DAY** conference Monday or Tuesday total \$ \_\_\_\_\_

\_\_\_ Monday \_\_\_ Tuesday

**EARLY BIRD DISCOUNT** - \$ \_\_\_\_\_

(before January 1, 2006, deduct \$75)

(January 1-March 1, 2006, deduct \$50)

**TRADE SHOW** only total \$ \_\_\_\_\_

**ONE DAY** conference Wednesday \$ \_\_\_\_\_

(sorry, no discounts for Wednesday-only attendees)

**Spouse/Guest total** \$ \_\_\_\_\_

**Tuesday Dinner** \$ \_\_\_\_\_

(Do not pay for Dinner if you are registered for Complete conference)

**TOTAL** \$ \_\_\_\_\_

\_\_\_ Check here if you are interested in an all-day **THURSDAY** tours (may have a choice of Tours.)

Payment Type:

\_\_\_ Check # \_\_\_\_\_

\_\_\_ Visa \_\_\_ MasterCard \_\_\_ American Express \_\_\_ Discover

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Today's Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Address where you receive your credit card statement:

Signature: \_\_\_\_\_

(Credit card will not be processed without signature.)

**\*Make checks payable to AfWPI and mail check or credit card information, along with this form, to:**

AfWPI  
Conference Registration  
6700 Freeport Blvd Ste 202  
Sacramento CA 95822

**\*Or fax (only if paying by credit card) to 916-392-5222.**

Phone: 1-800-242-4461 or (916) 392-5000

email: conference@afwpi.com

**\*COMPLETE ONE FORM FOR EACH ATTENDEE. COPY THIS FORM FOR ADDITIONAL ATTENDEES.\***