



Membership Application

Reno Community

Complete this application (PLEASE PRINT) and return to:
Association for Wedding Professionals, Int'l, 6700 Freeport Blvd Suite 202, Sacramento CA 95822
OR, if paying by credit card, FAX to **916-392-5222** or **800-858-1634** (Toll Free)

Company Name _____ Contact Name _____

Address _____ City _____ State/Province _____ Zip _____

Phone: (____) _____ Fax: (____) _____ Email: _____

Website: http:// _____ May we list the following in the directory & online? _____ email _____ website

Please Note: AfWPI will link to your web site if you provide a reciprocal link to www.afwpi.com

Who referred you or how did you find AFWPI? _____

Directory Listing: Please indicate what category(s) your business should be listed in (please see Category List). 1st Category is included in the printed and online directories. Each additional category is \$10 for both the printed and online directories. Your online listing includes a 20-word description of your business – in addition to your name, phone, email and web address. There is an extra charge for more than 20 words and an extra charge to add a photo or other image with your listing.

Category choices:

Please print or type the 20-word description in this space.

1. _____
2. _____
3. _____

You are listed in one printed directory – either Northern California or International. To be listed in both, there is a \$50 charge.
Which printed Directory do you wish to be listed in? _____Northern California _____ International _____Both (a \$50 fee applies).

Please list applicable licenses and permits:

County & State where Health License/Permit was issued _____ Resale # _____

Business License # _____

If exempt from any of the above, please explain why _____

Membership Fee Schedule

Regular Membership (you derive your income primarily from brides) \$ _____

If you join in	June	July	August	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	May
You pay	\$200	\$187	\$170	\$153	\$136	\$119	\$102	\$285	\$268	\$251	\$200	\$200

If you join in January-March your renewal is in June of the following year. Example: Join Jan 2005, renew June 2006.

If you join in April you receive 2 FREE months, join in May, you receive 1 FREE month of membership!

Associate Member (you derive your income from wedding professionals) \$ _____

If you join in	June	July	August	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	May
You pay	\$300	\$275	\$250	\$225	\$200	\$175	\$150	\$425	\$400	\$375	\$300	\$300

(If you join in January-March, your renewal is in June of the following year. Example: Join Jan 2005, renew June 2006.)

If you join in April you receive 2 FREE months, join in May, you receive 1 FREE month of membership!

As an Associate Member, you must offer a discount to regular members. What discount will you offer? _____

Directory:

Additional Directory/Online Categories (\$10 each – not pro-rated) # categories _____ X \$10 = \$ _____

Listing in Both Directories (\$50 – not pro-rated) \$ _____

Online:

Photo or image added to listing (\$10 – not pro-rated) \$ _____

Extra words (more than 20) in online listing #words _____ X \$1= \$ _____

One-Time Set-Up Fee (First time members only) \$25 (**Don't forget to add this fee to your total!**) \$ 25

Monthly Mailing List of Brides: _____ By Email (no charge) _____ By printout (\$50) \$ _____

(see Mailing List Conditions on back of application)

Total: \$ _____

Check/Money Order/Cashier's Check: # _____ **We also accept Visa, MasterCard, American Express and Discover.**
(make payable to AfWPI)

Credit Cards: Name on card: _____ Card # _____ expires ____/____/____

Address where you receive your credit card statement: _____

Statement of Agreement

As a member of the Association for Wedding Professionals, International, I agree to follow the AfWPI Code of Ethics, as printed on the back (or second page) of this application, in all business practices. I agree to the Mailing List Use Conditions, as printed on the back (or second page) of this application. I will represent the Association for Wedding Professionals, Int'l, in the most professional manner possible. I understand that, if I join in June-December, membership is renewable at the rate of \$200 for Regular and \$300 for Associate membership by June 15 following the date I join. I understand that, if I join in January-May, membership is renewable at the rate of \$200 for Regular and \$300 for Associate membership by June 15 of the following year.

Signature x _____ Title _____ Date _____

Code of Ethics

- To exhibit professional and ethical behavior.
- To communicate completely with customers regarding all aspects of products and/or services.
- To settle disputes professionally and promptly.
- To return phone calls to current as well as potential customers.
- To treat other wedding professionals with respect.
- To assist in the advancement of the wedding industry.
- To observe all laws and obtain all licenses and permits required by law.
- To honor all agreements made with customers, suppliers and service providers.

Mailing List Use Conditions

1. The list remains the property of the Association for Wedding Professionals, International.
2. The list is to ONLY be used by current members in good standing.
3. The list is not to be loaned, given or sold to anyone not a member of the Association for Wedding Professionals International.
4. Any joint mailers that are sent to those on the list will include only members of AFWPI.
5. Any invitations to bridal shows, special events, grand openings, open houses, etc., sent to those on the list must not contain names or information about anyone other than the members of the Association for Wedding Professionals, International, without prior approval of the President of the Association
6. Violation of this agreement will result in a penalty of no less than \$1,000 (one thousand dollars) per name, per use, plus any legal and/or court costs incurred by the Association for Wedding Professionals, International, in enforcing this agreement.
7. Each month, except December, a new list of registered brides will be sent to the members of the Association for Wedding Professionals, International, who have signed and submitted this agreement.
8. This agreement remains in effect as long as the recipient maintains current membership status, as described in condition #2 of this agreement.